



# St Paul's Church

Parish Eucharist  
12<sup>th</sup> October 2025  
17<sup>th</sup> Sunday after Trinity



*Welcome to St Paul's! It is a joy to worship with you this morning. Please join in with words printed in **bold**.*

*We stand to sing the OPENING HYMN (565)*

*We remain standing for THE GREETING*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*We remain standing for THE PRAYER OF PREPARATION*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*We remain standing for THE PRAYERS OF PENITENCE*

*The Priest or Deacon invites us to make our confession.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We remain standing to sing the KYRIE ELEISON*

**Lord, have mercy! Lord, have mercy!  
Christ, have mercy! Christ, have mercy!  
Lord, have mercy! Lord, have mercy!**

*The Priest pronounces the absolution, after which we all say Amen.*

*We remain standing for the GLORIA IN EXCELSIS (964)*

*We remain standing for THE COLLECT*

*We sit for THE LITURGY OF THE WORD*

*First reading: Jeremiah 29:1, 4–13*

*A reading from the book of the prophet Jeremiah.*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

*Psalm 81:10–16*

*Response: **Make a joyful noise to God; sing the glory of his name.***

Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise. Say to God, "How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name." **R**

Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. **R**

Bless our God, O peoples, let the sound of his praise be heard, who has kept us among the living, and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs. **R**

*Second reading: 2 Timothy 2:8–15*

*A reading from the second letter to Timothy.*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*We stand for the READING OF THE GOSPEL (Luke 17:11–19)*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*We sit for* THE SERMON

*We stand for* THE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*We sit or kneel for* THE INTERCESSIONS

Merciful Father, **accept these prayers for the sake of your son, our saviour, Jesus Christ.**

*We stand for* THE PEACE, then *sit to sing the* OFFERTORY HYMN (625)

*We remain seated for* THE PREPARATION OF THE TABLE

**Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you.**

*The Priest praises God for their goodness and all respond:*  
**Blessed be God for ever.**

*We stand and the Priest says:* Pray, my friends, that my sacrifice and yours may be acceptable to God, the almighty Father.

*To which we all reply:* **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

*We remain standing for* THE EUCHARISTIC PRAYER

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

*The Priest recalls the Last Supper, and this acclamation is said:* Great is the mystery of faith! **Christ has died: Christ is risen: Christ will come again.**

*The Prayer continues and concludes with the doxology, to which all respond boldly:* **AMEN.**

*We remain standing for* THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name. Your kingdom come; your will be done on earth as in heaven. Give us today our daily bread; forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sin of the world. Have mercy on us. Lamb of God, you take away the sin of the world. Have mercy on us. Lamb of God, you take away the sin of the world. Grant us peace.**

**God's holy gifts for God's holy people!**

**Jesus Christ is holy! Jesus Christ is Lord, to the glory of God the Father!**

*Please come forward to receive communion. If you wish to receive a blessing instead, please keep your head bowed and your hands lowered.*

*We sit to sing the* COMMUNION HYMN (67)

*We stand for* THE PRAYERS AFTER COMMUNION

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*We stand to sing* THE DOXOLOGY

**Now unto him who is able to keep, able to keep you from falling, and present you faultless before the presence of his glory with exceeding joy; to the only wise God, our saviour, be glory and majesty, dominion and power, both now and for ever. Amen.**

*We remain standing for* THE RECESSIONAL HYMN (252)

**Go in peace to love and serve the Lord! In the name of Christ. Amen.**

*Refreshments will be served in the hall after Mass, so please come and join us, especially if this is your first time here at St Paul's.*

